

Poster making competition to celebrate world IP Day. The competition was held on 27th April through online mode. The theme of the competition was “Innovate for Green future”

On  
27<sup>th</sup> April, 2020

**A brief report**

**Organized by**  
**Institution’s Innovation Council**  
**Central University of Punjab, Bathinda**

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## **1. Summary**

## **2. Objectives of the Seminar**

The seminar was organized by IIC, CUPB with the following objectives:

1. To create awareness on Innovation for environment.

### 3. Copy of Notification



**Central University of Punjab, Bathinda  
Institution's Innovation Council  
Poster making competition**

Institution's Innovation Council is celebrating **World IP Day** which falls on 26th April by organizing a poster making competition. In light of the on-going corona virus pandemic, the competition will be held through online mode.

**Theme for poster making "Innovate for a green future"**

**Who may enter:** The competition is open to students and scholars of Central University of Punjab who are currently enrolled in the University.

**Entry fees:** No entry fees

**How to submit:**

Submit your entries through email at [postenic2020@gmail.com](mailto:postenic2020@gmail.com) on 27<sup>th</sup> April, 2020 from 9:00 AM to 5:00 PM

**Poster specifications and guidelines for submission:**

1. Posters must be prepared in the 20" X 30" dimensions.
2. Name of the participant and Department must be mentioned on the poster.
3. Posters can be handmade or e-posters but the participant need to certify (as per attached format) that no pirated version of software has been used in the preparation of poster.
4. Each participant can submit one poster only.
5. Participant must ensure and give undertaking that the poster has been made by him/her only. It will be the responsibility of the participant in case any discrepancy is found later on.
6. The submitted posters will become property of the IIC, CUPB.
7. Winners will be announced on 28<sup>th</sup> April and will be informed through email.
8. Decision of judges will be final.

For any further information you can contact at [preetikhetarpal@cup.edu.in](mailto:preetikhetarpal@cup.edu.in) or 9878406921.

**Organizing Committee**

**Prof Monisha Dhiman**

**Dr. Preeti Khetarpal, PhD**  
Assistant Professor

**Dr. Kamlesh Yadav**  
Assistant Professor

**Dr. Sachin Kumar**  
Assistant Professor

**Prof SK Bawa**  
President

### Undertaking

I, \_\_\_\_\_ (name), \_\_\_\_\_ registration number \_\_\_\_\_ student/scholar in the \_\_\_\_\_ Department \_\_\_\_\_ hereby submit that poster submitted for participation in the competition being organized by Institution's Innovation Council is made by myself and no pirated version of software has been used for its preparation. If any stage, it is found that I had falsify the above information, I will be held responsible solely for the misconduct.

Name with Signature:

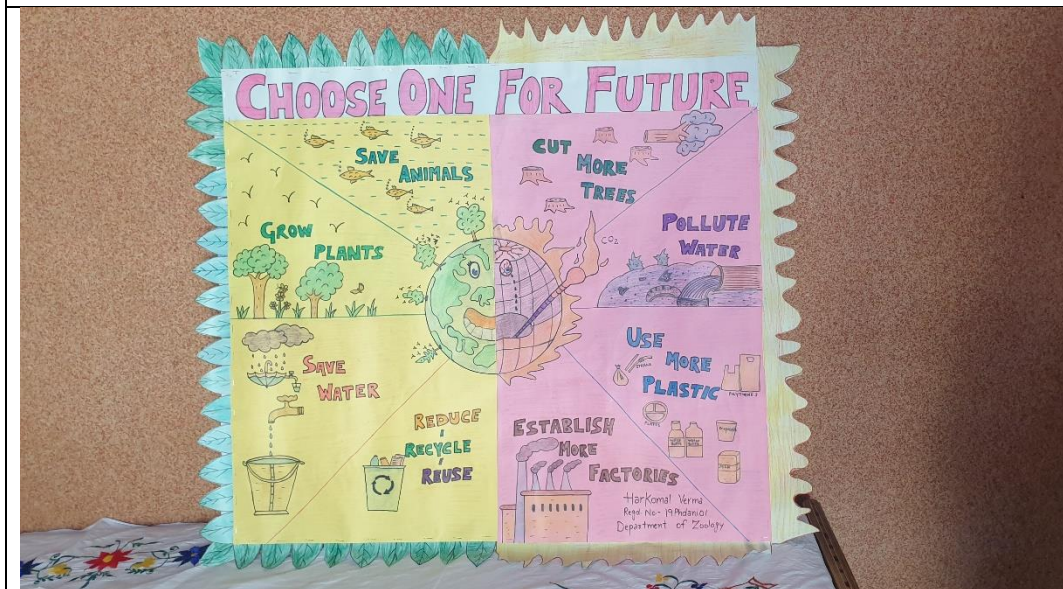
Date:

Place:

#### 4. Participant Details

<b>Sr. no</b>	<b>Name</b>	<b>Department</b>
1	Srishti Singh 19mslbc33	Biochemistry
2	Uttam Sharma 18phdani06	Zoology
3	Santimary Lyngdoh 19mscphy19	Physics
4	Harkomal verma 19Phdani01	Zoology
5	Abhi Roy 19msgeog01	Geography
6	Jharana Sahu 18mslsas19	Zoology
7	Palvi Gotra 19mslshg07	HGMM
8	Ashutosh Balodhi 19mslms14	Microbiology
9	Manisa Majhi 18mslshg04	HGMM
10	Parul Midha 19mslsas21	Zoology

## 5. Posters Prepared and Submitted by students





● ○ REDMI NOTE 8 PRO  
∞ ABHI ROY

ABHI  
Department

2020/4/2



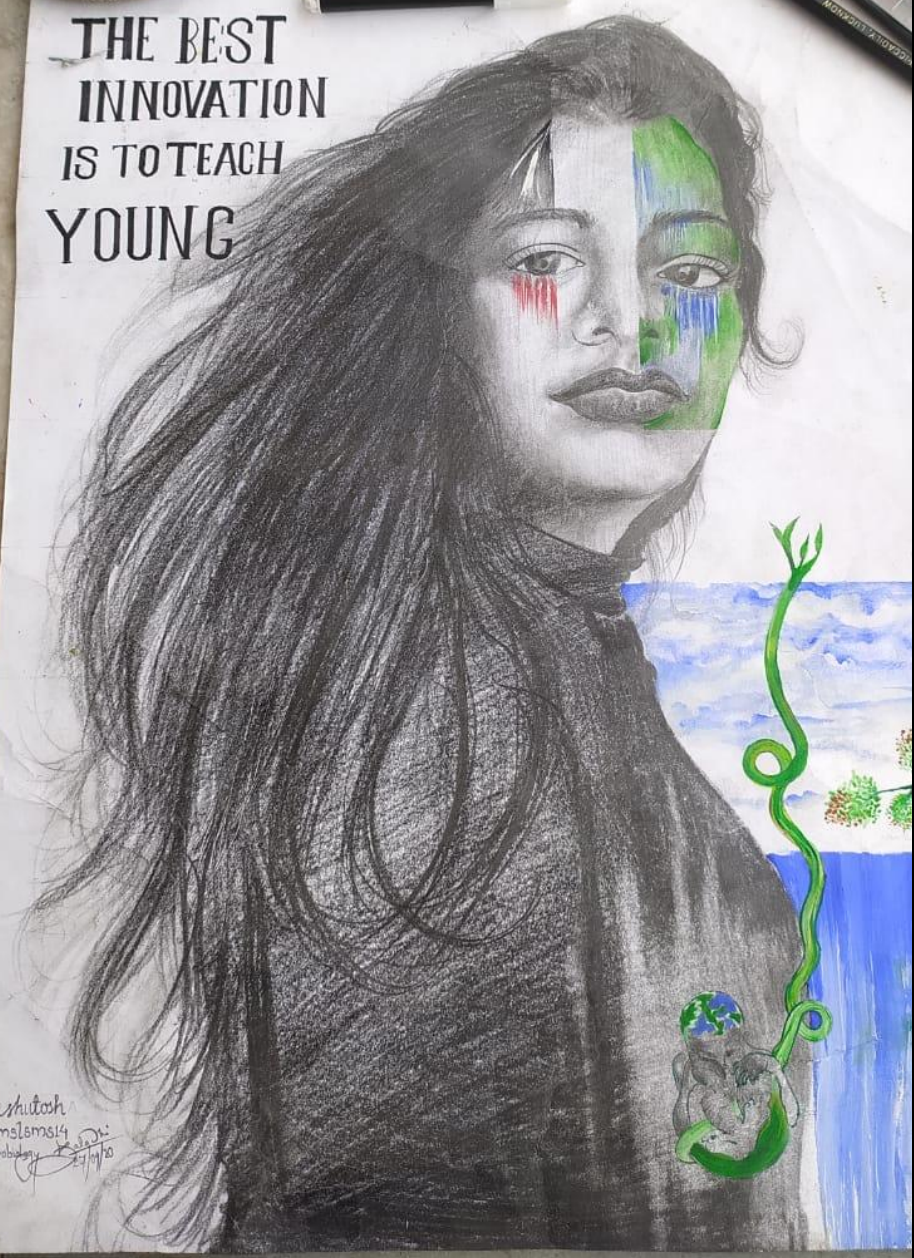


"The Choice We Make Today Will Shape Our  
Future."  
"The Earth is Our Home  
We have to Take Care Of It"  
"GO GREEN"

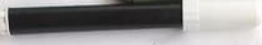
Name: Jharana Sahu, Regd No. 18m1s1s19, Department Of Zoology...

Go Green

THE BEST  
INNOVATION  
IS TO TEACH  
YOUNG



Ashutosh  
19ms1ems14  
Microbiology  
24/11/20



Manisa Majhi (Dept: Molecular medicine & Human Genetics)

IDEA



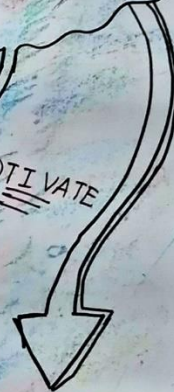
CREATIVITY



INSPIRATION



MOTIVATE



INNOVATE



$$E=mc^2$$



There are 1000s of INNOVATIONS, LET'S INNOVATE to follow atleast 10 of them to build a Green future  
 # Innovate\_for\_a\_green\_future



## **6. Judges and Criterion for judgement**

### **Name of Judges**

1. Prof Rajkumar
2. Dr. Satwinder Singh, Associate Professor
3. Dr Rubel

### **Judgement Criterion:**

- a. **Justification of theme (5)**
- b. **Content (5)**
- c. **Organization (5)**
- d. **Overall appearance (5)**

**Total Marks: 20**

## 7. Result

### **First Prize:**

**Jharana Sahu** 18mslsas19

Department of Zoology

### **Second Prize:**

a) **Abhi Roy** 19msgeog01 Department  
of Geography

b) **Parul Midha** 19mslsas21

Department of Zoology

### **Third prize**

**Palvi Gotra** 19mslshg07

Department of Human Genetics  
and Molecular Medicine

8. E-certificate given to winners and participants (A copy)



8. Expenditure

Nil